

THE LUSTED STATES PATENT AND TRADEMARK OFFICE

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Breen, John J., et al.

Serial No.

10/628,921

Filed:

July 29, 2003

For:

AC-DC ADAPTER AND BATTERY CHARGER

INTEGRATION SCHEME

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Examiner: Luk, Lawrence W.

Group Art Unit: 2838

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office action dated November 17, 2004, enclosed are the following regarding the aboveidentified patent application:

- 1. Amendment and Request for Reconsideration Under 37 CFR §1.111;
- 2. Return postcard; and
- Transmittal letter.

[] Small entity status of this application has been established by a previously submitted verified statement under 37 C.F.R. §§ 1.9 and 1.27.

[] No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT		(Col. 2)	(Col. 3)	ol. 3) SMALL E			OTHER THAN A SMALL ENTITY	
			HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	<u>OR</u>	RATE	ADDIT. FEE
TOTAL	21	minus	22	= 0	x 25	\$	OR	x 50	\$ 0.00
INDEP	4	minus	3	= 1	x 100	\$	OR	x 200	\$_200.00
[]	FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ 180	\$	OR	+ 360	\$
					TOTAL	\$	OR	TOTAL	\$ <u>_200.00</u>

- If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

Please charge Deposit Account No. [08-1394 H&B] in the amount of \$_____

X A check in the amount of \$200.00 is attached.

[X] The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. [08-1394 H&B, Order No. 16356.817 (DC-05156)].

Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims. [X]

Any patent application processing fees under 37 C.F.R. § 1.17.

[] [X] A copy of this sheet is enclosed.

Respectfully submitted,

James R. Bell

REGISTRATION NO. 26,528

Date: 2-17-05 HAYNES AND BOONE, LLP 901 Main Street, Suite 3100 Dallas, TX 75202-3789 Phone: 512/867-8407 Facsimile: 214/200-0853 ipdocketing@haynesboone.com

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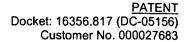
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

on

Date

Signature

Typed/Printed name of person signing Certificate





IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Breen, John J., et al.

Serial No.

10/628,921

Group Art Unit: 2838

Examiner: Luk, Lawrence W.

Filed:

July 29, 2003

For: AC-DC ADAPTER AND BATTERY

CHARGER INTEGRATION FOR

PORTABLE INFORMATION HANDLING

SYSTEMS [AS AMENDED]

<u>AMENDMENT AND REQUEST FOR RECONSIDERATION UNDER 37 CFR 1.111</u>

Mail Stop Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated November 17, 2004, please amend the above-identified application as follows:

02/24/2005 DTESSEM1 00000005 10628921

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INTRODUCTORY COMMENTS

Claims 1, 12 and 22 are amended, claims 7 and 18 are cancelled and new claim 23 is added. Claims 1-6, 8-17 and 19-23 remain in the application. Reexamination and reconsideration of the application, as amended, are requested.